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## \*BIBDATASHEET\*

CONFIRMATION NO. 3966

Bib Data Sheet

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/837,844 | FILING DATE<br>04/18/2001<br><br>RULE | CLASS<br>725 | GROUP ART UNIT<br>2617 | ATTORNEY DOCKET NO.<br>PD-200297 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Adrian Yap, Gaithersburg, MD;

 Michael Ficco, Silver Spring, MD;  
 Robert Davis, Woodbine, MD;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CIP of 09/766,252 01/19/2001  
 which is a CIP of 09/533,843 03/23/2000 ABN  
 This application 09/837,844  
 claims benefit of 60/199,438 04/25/2000

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/12/2001

|  |                           |                         |                        |                            |
|--|---------------------------|-------------------------|------------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>MD | SHEETS<br>DRAWING<br>10 | TOTAL<br>CLAIMS<br>109 | INDEPENDENT<br>CLAIMS<br>2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                         |                        |                            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____   |                           |                         |                        |                            |

## ADDRESS

Hughes Electronics Corporation  
 Patent Docket Administration  
 Bldg. 1, Mail Stop A109  
 P.O. Box 956  
 El Segundo, CA  
 90245-0956

## TITLE

DVR with enhanced functionality

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>2312 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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